



**Apprentice & Journeyman Training Trust Fund
Plumbing Service & Repair Program Spring 2025 Registration Form**

PSR F12-15
S1 - 2025

Section 1.		
Last Name:	First Name:	UA ID:
Home Address:		
Email:	Phone:	
Contractor:	Contractor Rep's Name, Phone & Email:	Local Union #:
<p>I am aware that I am signing up for a four year Service and Repair Program that will be beneficial to my career. I also consent to receive text and emails vital to the attendance of the program and will follow up of such correspondence isn't received. In order to graduate from this program and receive all my certifications and accreditations I will have to fully participate in a satisfactory manner completing all work requested by the instructors. Additionally if my participation or work is unsatisfactory I may be removed from the program and my spot will be given to another trainee.</p>		
Signature of Attendee:		Today's Date:

Section 2. Check all that apply for Spring 2025					
Classes:	Dates	Days Held	Saturday	Time	<input type="checkbox"/>
Introduction To Service and Maintenance Plumbing I		Tuesdays & 3rd Sat	1/1	6:00 pm/6:30 am	<input type="checkbox"/>
Introduction To Service and Maintenance Plumbing II		Wednesday & 3rd Sat	1/1	6:00 pm/6:30 am	<input type="checkbox"/>
Sanitary Waste & Vent Systems		Tuesdays & 3rd Sat	1/1	6:00 pm/6:30 am	<input type="checkbox"/>
Sewer Cleaning, Jetting, Camera & Locating		Wednesday & 3rd Sat	1/1	6:00 pm/6:30 am	<input type="checkbox"/>
Water Heating		Tuesdays & 3rd Sat	1/1	6:00 pm/6:30 am	<input type="checkbox"/>
Building Maintenance		Wednesday & 3rd Sat	1/1	6:00 pm/6:30 am	<input type="checkbox"/>

Section 3. Experience	
Please list any work experience or current certifications	

Section 4. (To be Completed by A&J)	
Notes:	

**Email completed form to servicerepair@ajtraining.edu
All fields must be completed**